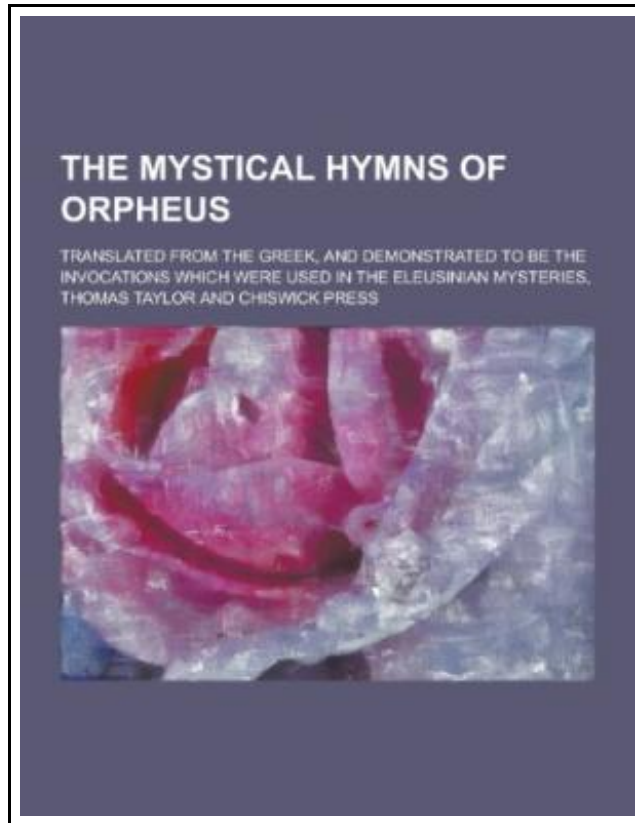


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THE MYSTICAL HYMNS OF ORPHEUS; TRANSLATED FROM THE GREEK, AND DEMONSTRATED TO BE THE INVOCATIONS WHICH WERE USED IN THE ELEUSINIAN MYSTERIES,



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1824 edition. Excerpt: . and convolves all things to the intelligible. He likewise teaches us what its summit is, what the profundity of its whole order, and what the boundary of the whole of its progression. Here, therefore, investigating the truth of things from names, he declares its energy with respect to things more- elevated and simple, and which are arranged nearer to the one. He also clearly appears here to consider the order of Heaven as intelligible and at the same time intellectual. For if it sees things on high, it energizes intellectually, and there is prior to it the intelligible genus of Gods, to which looking it is intellectual; just as it is intelligible to the natures which proceed from it. What then are the things on high which it beholds? Is it not evident that they are the supercelestial place, an essence without colour, without figure, and without the touch, and all the intelligible extent? An extent comprehending, as Plato, would say, intelligible animals, the one cause of all eternal natures, and the occult principles of these; but, as the followers of Orpheus would say, bounded by aether upwards, and by Phanes downwards. For all between these two gives completion to the intelligible order. But Plato now calls this both singularly and plurally; since all things, are there united, and at the same time each is separated peculiarly; and this according to the highest union and separation. With respect to the term /itTEwpoXoyoi,...

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